

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## 907 God Himself Is Present

1 God Him - self is pres - ent: Let us now a - dore Him  
 2 God Him - self is pres - ent: Hear the harps re - sound - ing;  
 3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,  
 And with awe ap - pear be - fore Him. God is in His  
 See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,  
 Trust - ing on - ly in Your mer - it. Like the ho - ly  
 tem - ple; All with - in keep si - lence; Hum - bly kneel in  
 ho - ly!" Hear the hymn as - cend - ing, Songs of saints and  
 an - gels, Wor - ship - ing be - fore You, May I cease - less -  
 deep - est rev - 'rence. He a - lone On His throne  
 an - gels blend - ing. Bow Your ear To us here:  
 ly a - dore You. Let Your will Ev - er still

Is our God and Sav - ior; Praise His name for - ev - er!  
 Hear, O Christ, the prais - es That Your Church now rais - es.  
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.  
 Tune: Joachim Neander, 1650–80  
 Text and tune: Public domain

## Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*1 Kings 19:9b–21*

Behold, the word of the LORD came to [Elijah], and he said to him, "What are you doing here, Elijah?" <sup>10</sup>He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>11</sup>And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. <sup>12</sup>And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup>And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" <sup>14</sup>He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it

away.” <sup>15</sup>And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup>And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup>And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

<sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. <sup>20</sup>And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” <sup>21</sup>And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Romans 10:15b, 18b; Isaiah 52:7b, alt.*



How beautiful are the feet of those who preach the | good news,\*  
 who publish peace and bring good news of sal- | vation.  
 Their voice has gone out to | all the earth,\*  
 and their words to the ends | of the world.

## Epistle

*Galatians 5:1, 13–25*

<sup>1</sup>For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

<sup>13</sup>For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. <sup>14</sup>For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” <sup>15</sup>But if you bite and devour one another, watch out that you are not consumed by one another.

<sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law. <sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

<sup>25</sup>If we live by the Spirit, let us also walk by the Spirit.

**A** This is the Word of the Lord.

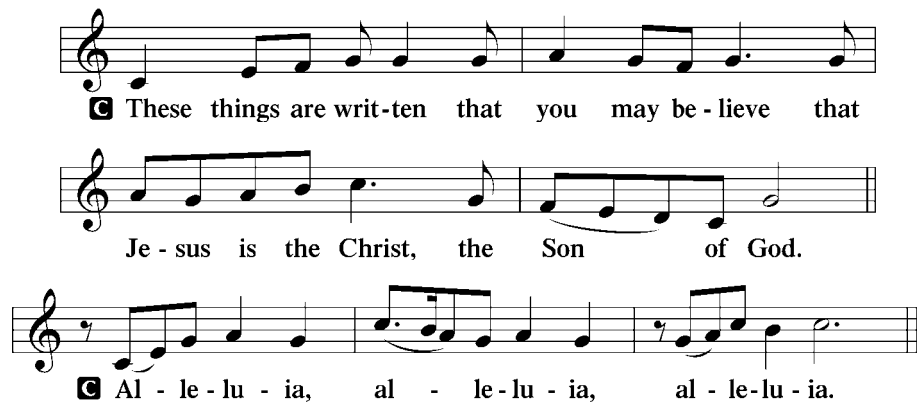
**C** Thanks be to God.

*Stand*

## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



## Holy Gospel

*Luke 9:51–62*

**P** The Holy Gospel according to St. Luke, the ninth chapter.

**C** Glory to You, O Lord.

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. <sup>53</sup>But the people did not receive him, because his face was set toward Jerusalem. <sup>54</sup>And when his disciples James and John saw it, they said, “Lord, do you want us to tell fire to come down from heaven and consume them?” <sup>55</sup>But he turned and rebuked them. <sup>56</sup>And they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, “I will follow you wherever you go.” <sup>58</sup>And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” <sup>59</sup>To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.” <sup>60</sup>And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.” <sup>61</sup>Yet another said, “I will follow you, Lord, but let me first say farewell to those at my home.” <sup>62</sup>Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.

## 688 “Come, Follow Me,” the Savior Spake



1 “Come, fol - low Me,” the Sav - ior spake, “All in My  
 2 “I am the light, I light the way, A god - ly  
 3 “My heart a - bounds in low - li - ness, My soul with  
 4 “I teach you how to shun and flee What harms your  
 5 Then let us fol - low Christ, our Lord, And take the  
 way a - bid - ing; De - ny your-selves, the world for-sake,  
 life dis - play - ing; I bid you walk as in the day;  
 love is glow - ing; And gra - cious words My lips ex-press,  
 soul’s sal - va - tion, Your heart from ev - ’ry guile to free,  
 cross ap - point - ed And, firm - ly cling - ing to His Word,  
 O - bey My call and guid - ing. O bear the cross, what-  
 I keep your feet from stray - ing. I am the way, and  
 With meek-ness o - ver - flow - ing. My heart, My mind, My  
 From sin and its temp - ta - tion. I am the ref - uge  
 In suf - f’ring be un - daunt - ed. For those who bear the  
 e’er be - tide, Take My ex - am - ple for your guide.  
 well I show How you must so - journ here be - low.  
 strength, My all, To God I yield, on Him I call.  
 of the soul And lead you to your heav’n - ly goal.”  
 bat - tle’s strain The crown of heav’n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695  
 Tune: Bartholomäus Gesius, c. 1555–1613, adapt.  
 Text and tune: Public domain

## Sermon

*Stand*

## Prayer of the Church

- L** In peace let us pray to the Lord:
- C** Lord, have mercy.
- L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** Lord, have mercy.
- L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** Lord, have mercy.
- L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** Lord, have mercy.
- L** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** Lord, have mercy.
- L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** Lord, have mercy.
- L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C** Lord, have mercy.

- L** For the sick and dying and for all those who care for them, let us pray to the Lord:  
**C** **Lord, have mercy.**  
**L** For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:  
**C** **Lord, have mercy.**  
**L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:  
**C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

*Sit*

## Offering

### 774 Feed Thy Children, God Most Holy



Feed Thy chil-dren, God most ho-ly; Com-fort sin-ners  
 poor and low-ly. O Thou Bread of Life from heav-en, Bless the  
 food Thou here hast giv-en! As these gifts the bod-y nour-ish,  
 May our souls in grac-es flour-ish Till with saints in  
 heav'n-ly splen-dor At Thy feast due thanks we ren-der.

Text: Johann Heermann, 1585–1647; tr. The Lutheran Hymnal, 1941  
 Tune: Johann Crüger, 1598–1662  
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110006202  
 Tune: Public domain

*Stand*

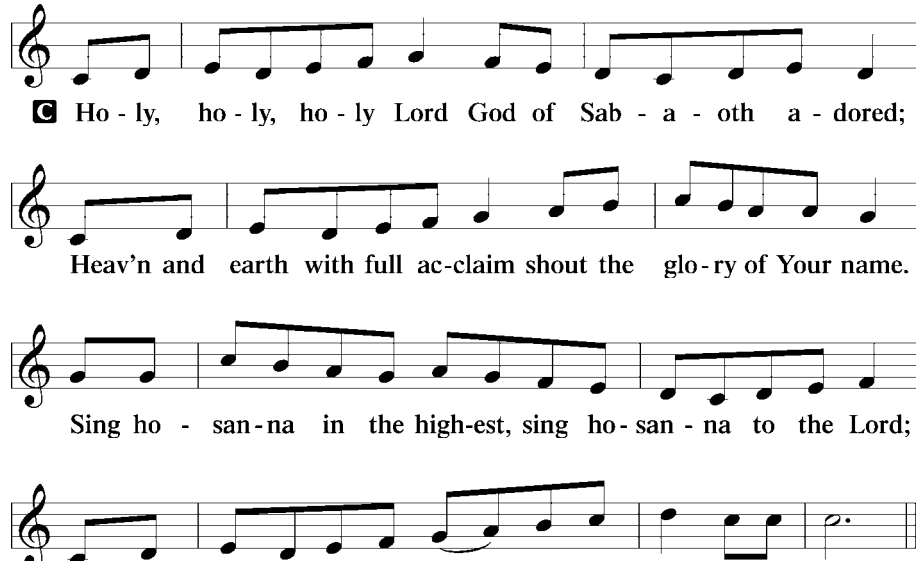
## Preface

LSB 208

- P** The Lord be with you.  
**C** **And also with you.**
- P** Lift up your hearts.  
**C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Lord's Prayer

LSB 179

- P** Lord, remember us in Your kingdom and teach us to pray:  
**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

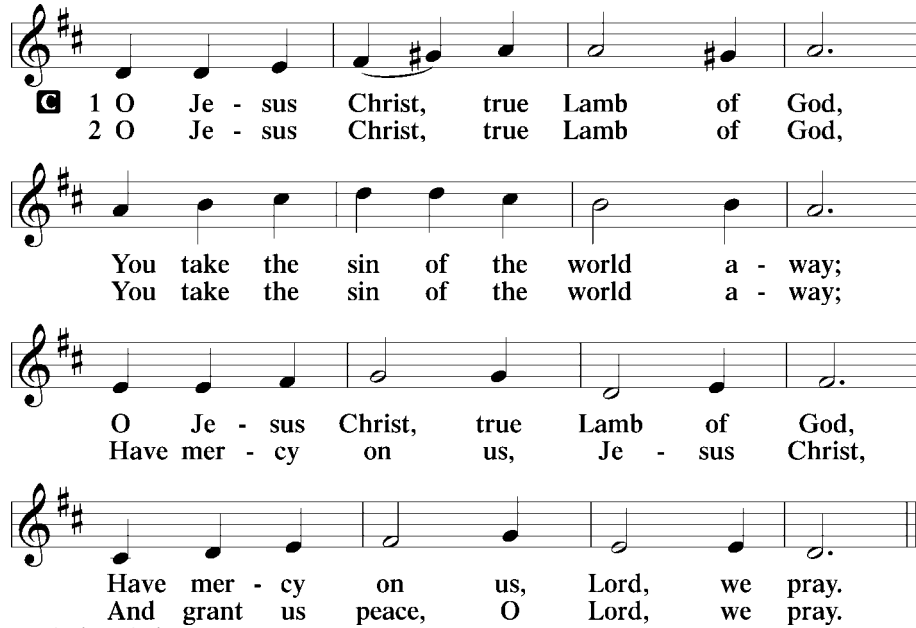
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

- P** The peace of the Lord be with you always.  
**C** Amen.

# Agnus Dei

LSB 210



1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

## Distribution

### 856 O Christ, Who Called the Twelve



1 O Christ, who called the Twelve To rise and fol - low You, For -  
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose  
3 O Christ, who led the Twelve A - mong the des - o - late And  
4 O Christ, who sent the Twelve On roads they'd nev - er trod To  
5 O Christ, th'a - pos-tles' Lord, The mar - tyrs' strength and song, The  
sak - ing old, fa - mil - iar ways For ven - tures bold and new:  
words and works a - wak-ened faith, The ways of God re - vealed:  
broke as bread of life for all Your love com - pas - sion - ate:  
serve, to suf - fer, teach, pro-claim The near - er reign of God:  
cru - ci - fied and ris - en King To whom the saints be - long:  
Grant us to hear Your call To risk se - cu - ri - ty And,  
In - struct us now, we pray, By Your em-pow'r-ing Word. True  
Lead us a - long the ways Where hope has near - ly died And  
Send us on ways where faith Tran - scends ti - mid - i - ty, Where  
Though gen - er - a - tions pass, Our trib - ute still we bring, Our  
bound in heart and will to You, Find per - fect lib - er - ty.  
teach - er, be for all who seek Their light, their life, their Lord.  
help us climb the lone - ly hills Where love is cru - ci - fied.  
love in - forms and hope sus-tains Both life and min - is - try.  
hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

Text: Herman G. Stuenkel, Jr., 1923-2007

Tune: English; adapt. Franklin L. Sheppard, 1852-1930

Text: © 1993 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110006202

Tune: Public domain



## 589 Speak, O Lord, Your Servant Listens

1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to  
 2 Oh, what bless - ing to be near You And to lis - ten  
 3 Lord, Your words are wa - ters liv - ing When my thirst - ing  
 4 As I pray, dear Je - sus, hear me; Let Your words in  
 me come near; New - born life and spir - it give me,  
 to Your voice; Let me ev - er love and hear You,  
 spir - it pleads. Lord, Your words are bread life - giv - ing;  
 me take root. May Your Spir - it e'er be near me  
 Let each prom - ise still my fear. Death's dread pow'r, its in - ward  
 Let Your Word be now my choice! Man - y hard - ened sin - ners,  
 On Your words my spir - it feeds. Lord, Your words will be my  
 That I bear a - bun - dant fruit. May I dai - ly sing Your  
 strife, Wars a - gainst Your Word of life; Fill me, Lord, with  
 Lord, Flee in ter - ror at Your Word; But to all who  
 light Through death's cold and drea - ry night; Yes, they are my  
 praise, From my heart glad an - thems raise, Till my high - est  
 love's strong fer - vor That I cling to You for - ev - er!  
 feel sin's bur - den You give words of peace and par - don.  
 sword pre - vail - ing And my cup of joy un - fail - ing!  
 praise is giv - en In the end - less joy of heav - en.

Text: Anna Sophia von Hessen-Darmstadt, 1638-83; (sts. 1-3): tr. George A. T. Rygh, 1860-1942, alt.; (st. 4): tr. Christian Worship, 1993  
 Tune: Johann Schop, c. 1590-1667  
 Text and tune: Public domain

*In dismissing the communicants, the following is said:*

### The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

*Stand*

### Nunc Dimittis

LSB 211

1 O Lord, now let to Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in lead the be - gin - ning, Is -  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

### Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

### Benedicamus

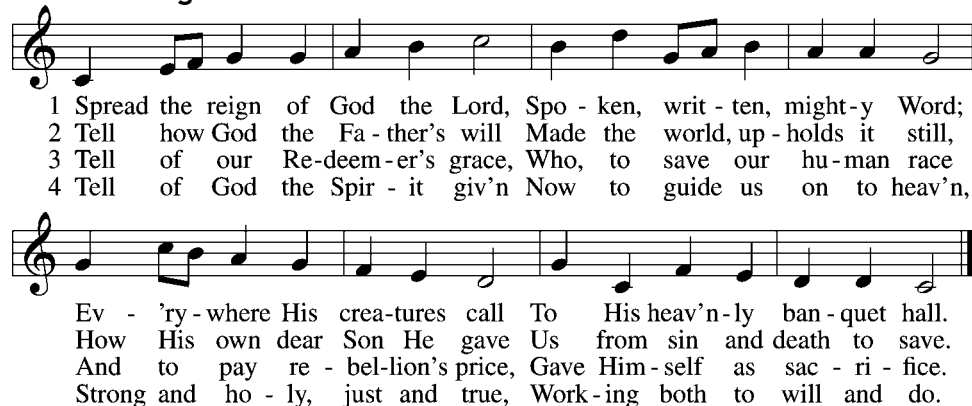
LSB 212

- A** Let us bless the Lord.  
**C** Thanks be to God.

### Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

### 830 Spread the Reign of God the Lord



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;  
2 Tell how God the Fa - ther's will Made the world, up - holds it still,  
3 Tell of our Re-deem-er's grace, Who, to save our hu-man race  
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,  
Ev - 'ry-where His crea-tures call To His heav'n-ly ban-quet hall.  
How His own dear Son He gave Us from sin and death to save.  
And to pay re - bel-lion's price, Gave Him-self as sac - ri - fice.  
Strong and ho - ly, just and true, Work-ing both to will and do.

5 Enter, mighty Word, the field;  
Ripe the promise of its yield.  
But the reapers, oh, how few  
For the work there is to do!

6 Lord of harvest, great and kind,  
Rouse to action heart and mind;  
Let the gath'ring nations all  
See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite  
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.  
Text and tune: Public domain

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