

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## 556 Dear Christians, One and All, Rejoice

sts. 1–5



1 Dear Chris-tians, one and all, re - jice, With ex - ul - ta - tion  
2 Fast bound in Sa-tan's chains I lay; Death brood-ed dark - ly  
3 My own good works all came to naught, No grace or mer - it  
4 But God had seen my wretch-ed state Be - fore the world's foun -  
5 God said to His be - lov - ed Son: "It's time to have com -



spring-ing, And with u - nit - ed heart and voice And ho - ly  
o'er me. Sin was my tor - ment night and day; In sin my  
gain - ing; Free will a - gainst God's judg - ment fought, Dead to all  
da - tion, And mind - ful of His mer - cies great, He planned for  
pas - sion. Then go, bright jew - el of My crown, And bring to



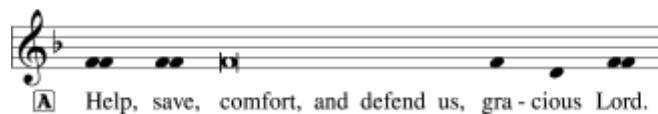
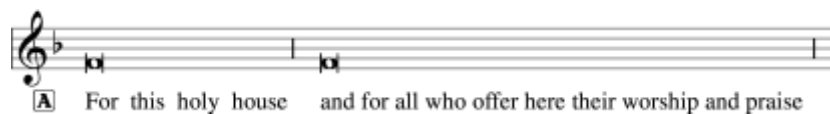
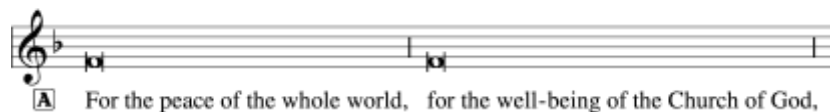
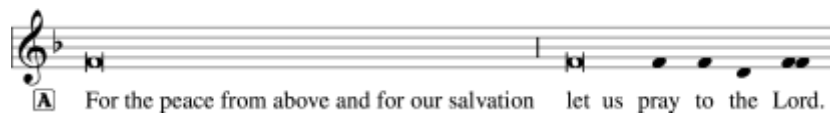
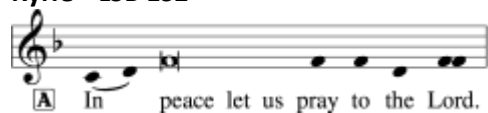
rap - ture sing - ing, Pro - claim the won - ders God has done, How  
moth-er bore me. But dai - ly deep - er still I fell; My  
good re - main - ing. My fears in - creased till sheer de - spair Left  
my sal - va - tion. He turned to me a fa - ther's heart; He  
all sal - va - tion. From sin and sor - row set them free; Slay



His right arm the vic - t'ry won. What price our ran - som cost Him!  
life be - came a liv - ing hell, So firm - ly sin pos - sessed me.  
on - ly death to be my share; The pangs of hell I suf - fered.  
did not choose the eas - y part But gave His dear - est trea - sure.  
bit - ter death for them that they May live with You for - ev - er."

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.  
Tune: Etlich Cristlich Lieder, 1524, Wittenberg  
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## Kyrie LSB 152



## 946 Glory to God, We Give You Thanks and Praise



1 Glo - ry to God, we give You thanks and praise;  
 2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
 Δ 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.  
 You bore for us the load of this world's sin.  
 At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,  
 O Lamb of God, Your glo - rious vic - t'ry won,  
 Who with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.  
 Re - ceive our prayer, grant us Your peace with - in.  
 With all the heav'n - ly host we glo - ri - fy.

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 Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 110006202

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray. O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## First Reading

*Acts 16:9–15*

<sup>9</sup>A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." <sup>10</sup>And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them. <sup>11</sup>So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. <sup>13</sup>And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. <sup>14</sup>One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. <sup>15</sup>And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

**A** This is the Word of the Lord.

**C** Thanks be to God.



**L** <sup>3</sup>Let the peoples praise you, | O God;\*  
let all the peoples | praise you!

<sup>1</sup>May God be gracious to us and | bless us\*  
and make his face to shine up- | on us,

<sup>2</sup>that your way may be | known on earth,\*  
your saving power among all | nations.

<sup>3</sup>Let the peoples praise you, | O God;\*  
let all the peoples | praise you!

<sup>4</sup>Let the nations be glad and | sing for joy,\*  
for you judge the peoples with equity  
and guide the nations up- | on earth.

<sup>5</sup>Let the peoples praise you, | O God;\*  
let all the peoples | praise you!

<sup>6</sup>The earth has yielded its | increase;\*  
God, our God, shall | bless us.

<sup>7</sup>God shall | bless us;\*  
let all the ends of the earth | fear him!

**L** <sup>3</sup>Let the peoples praise you, | O God;\*  
let all the peoples | praise you!

## Epistle

Revelation 21:9–14, 21–27

<sup>9</sup>Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” <sup>10</sup>And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, <sup>11</sup>having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. <sup>12</sup>It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed — <sup>13</sup>on the east three gates, on the north three gates, on the south three gates, and on the west three gates. <sup>14</sup>And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . . <sup>21</sup>And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass. <sup>22</sup>And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup>By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup>and its gates will never be shut by day — and there will be no night there. <sup>26</sup>They will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## 952 Alleluia — II



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## Holy Gospel

John 5:1–9

**P** The Holy Gospel according to St. John, the fifth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>After this there was a feast of the Jews, and Jesus went up to Jerusalem. <sup>2</sup>Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. <sup>3</sup>In these lay a multitude of invalids—blind, lame, and paralyzed. <sup>5</sup>One man was there who had been an invalid for thirty-eight years. <sup>6</sup>When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?” <sup>7</sup>The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.” <sup>8</sup>Jesus said to him, “Get up, take up your bed, and walk.” <sup>9</sup>And at once the man was healed, and he took up his bed and walked.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Nicene Creed

**C** I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✙}$  of the world to come. Amen.

## The Sacrament of the Altar

**P** *What is the Sacrament of the Altar?*

**C** It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

**P** *What is the benefit of this eating and drinking?*

**C** These words, “Given and shed for you for the forgiveness of sins,” show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.

## 556 Dear Christians, One and All, Rejoice

sts. 6–10

6 The Son o - beyed His Fa - ther's will, Was born of vir - gin  
7 To me He said: "Stay close to Me, I am your rock and  
8 "Though he will shed My pre - cious blood, Me of My life be -  
9 "Now to My Fa - ther I de - part, From earth to heav'n as -  
10 "What I on earth have done and taught Guide all your life and  
moth - er; And God's good plea - sure to ful - fill, He came to  
cas - tle. Your ran - som I My - self will be; For you I  
reav - ing, All this I suf - fer for your good; Be stead - fast  
cend - ing, And, heav'n - ly wis - dom to im - part, The Ho - ly  
teach - ing; So shall the king - dom's work be wrought And hon - ored  
be my broth - er. His roy - al pow'r dis - guised He bore; A  
strive and wres - tle. For I am yours, and you are Mine, And  
and be - liev - ing. Life will from death the vic - t'ry win; My  
Spir - it send - ing; In trou - ble He will com - fort you And  
in your preach - ing. But watch lest foes with base al - loy The  
ser - vant's form, like mine, He wore To lead the dev - il cap - tive.  
where I am you may re - main; The foe shall not di - vide us.  
in - no - cence shall bear your sin, And you are blest for - ev - er.  
teach you al - ways to be true And in - to truth shall guide you.  
heav'n - ly trea - sure should de - stroy; This fi - nal word I leave you."

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.  
Tune: Etlich Cristlich liden, 1524, Wittenberg  
Text and tune: Public domain

## Sermon

Stand

## Prayer of the Church

- P** Lord God, our heavenly Father, You never refuse the cries of Your children. In the name of our Lord Jesus, we ask for help and protection and for the good of our families, our neighbors and rulers, our brothers and sisters in Christ, our pastors, and our overseers. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord, as Paul preached the Word to the Macedonians, so You desire all people to hear the Gospel. We pray for the saving peace of Christ among the nations, both here and throughout the world. Call and equip pastors, missionaries and church workers to serve Your Church in Christ's name. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, direct and enrich the efforts of the faithful women of Your Church. Make them eager and wise in good works, serving the ministry of the Church as faithful Lydia served the mission of St. Paul. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, give wisdom to our leaders and government, that they may lead with integrity and according to Your perfect will. Protect police officers, emergency personnel, disaster-relief workers and the members of our armed forces as they serve in our defense and for the well-being of all. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Merciful Lord, You hear our prayers for the sake of Your dear Son, Jesus. In His name, we cast our burdens upon You [*especially those of* \_\_\_\_\_]. Sustain us in the midst of terror and trial, and hear us as we cry out to You. Lord, in Your mercy,
- C** hear our prayer.
- P** Lord, You graciously provide us with the gift of Christ's true body and blood for the forgiveness of our sins. Grant us repentance and faith as we commune this day, that we may receive for our good His precious gifts. Lord, in Your mercy,
- C** hear our prayer.
- P** Into Your hands, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

## Offering

### Offertory

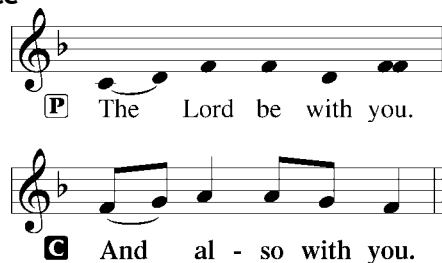
LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Preface

LSB 160



**P** The Lord be with you.

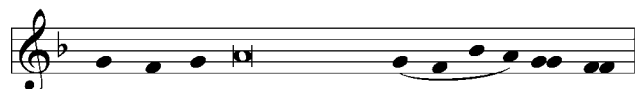
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

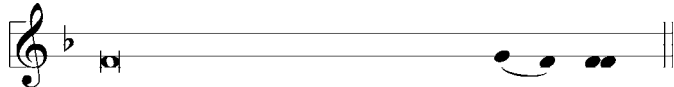
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

## Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the

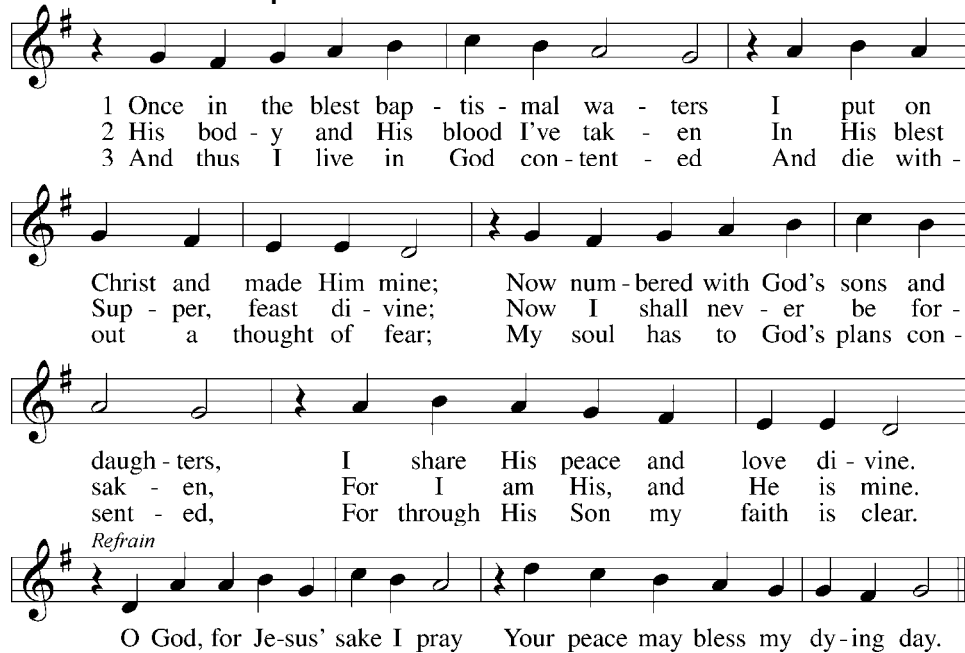


sin of the world; grant us peace.

*Sit*

## Distribution

## 598 Once in the Blest Baptismal Waters



1 Once in the blest bap - tis - mal wa - ters I put on  
 2 His bod - y and His blood I've tak - en In His blest  
 3 And thus I live in God con - tent - ed And die with -

Christ and made Him mine; Now num - bered with God's sons and  
 Sup - per, feast di - vine; Now I shall nev - er be for -  
 out a thought of fear; My soul has to God's plans con -

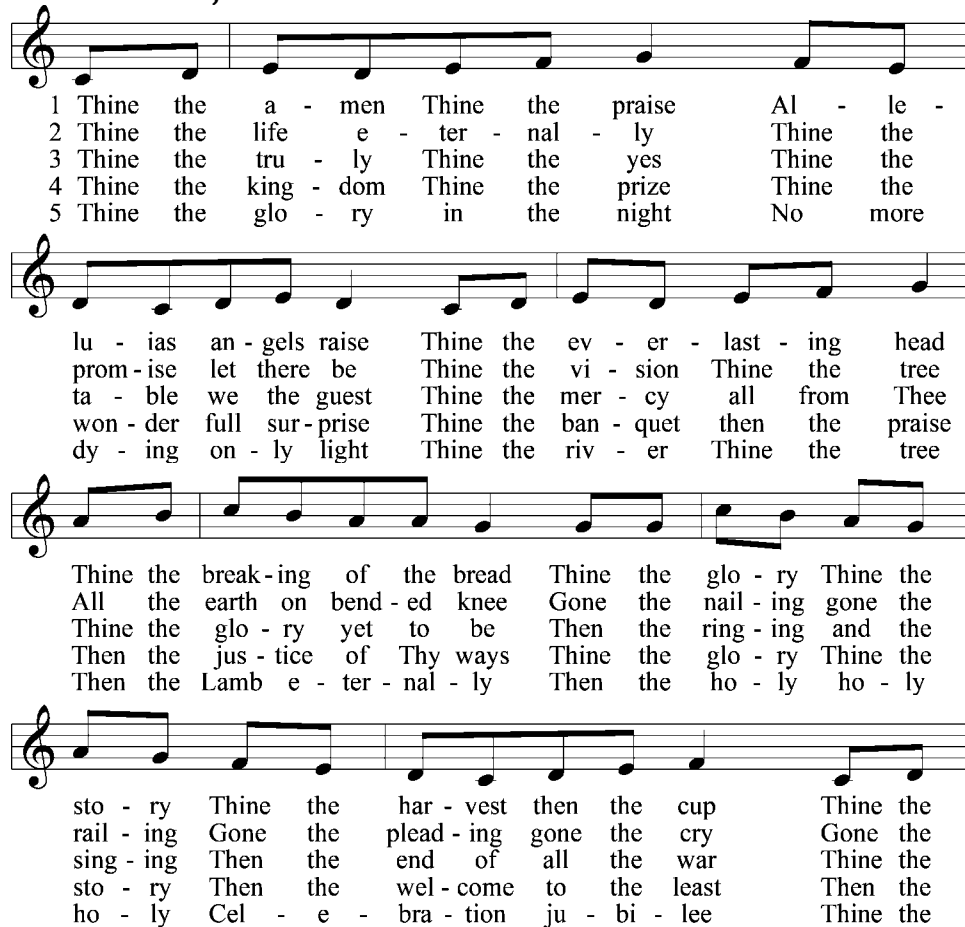
daugh - ters, I share His peace and love di - vine.  
 sak - en, For I am His, and He is mine.  
 sent - ed, For through His Son my faith is clear.

*Refrain*

O God, for Je - sus' sake I pray Your peace may bless my dy - ing day.

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## 680 Thine the Amen, Thine the Praise

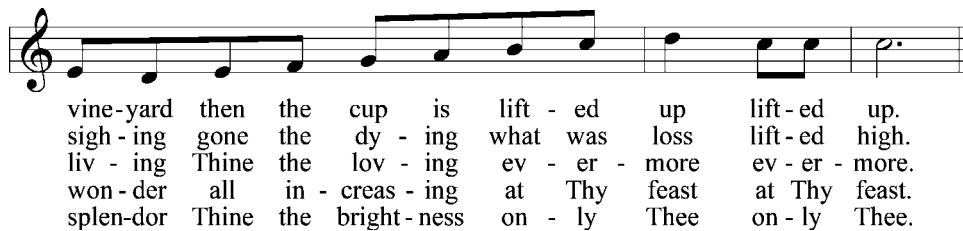


1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more

lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree

Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly

sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



Text: Herbert F. Brokering, 1926–2009

Tune: Carl F. Schalk, 1929–2021

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*In dismissing the communicants, the following is said:*

### The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

**C** Amen.

*Stand*

### Thank the Lord

LSB 164



### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

## 490 Jesus Lives! The Victory's Won



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
 2 Je - sus lives! To Him the throne High a - bove all things is  
 3 Je - sus lives! For me He died, Hence will I, to Je - sus  
 4 Je - sus lives! I know full well Noth - ing me from Him shall  
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!  
 giv - en. I shall go where He is gone,  
 liv - ing, Pure in heart and act a - bide,  
 sev - er. Nei - ther death nor pow'rs of hell  
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er  
 Live and reign with Him in heav - en. God is  
 Praise to Him and glo - ry giv - ing. All I  
 Part me now from Christ for - ev - er. God will  
 When I pass its gloom - y por - tal. Faith shall



scenes will then com-mence; This shall be my con - fi - dence.  
 faith - ful; doubt-ings, hence! This shall be my con - fi - dence.  
 need God will dis - pense; This shall be my con - fi - dence.  
 be my sure de - fense; This shall be my con - fi - dence.  
 cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.  
 Tune: Johann Crüger, 1598–1662  
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