

Stand

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

The pastor addresses each candidate:

P How are you named?

R Jeremy Charles

The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:

P Jeremy, receive the sign of the holy cross both upon your ✝ forehead and upon your ✝ heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Jeremy according to Your boundless mercy and bless *him* with true faith by the Holy Spirit, that through this saving flood all sin in *him*, which has been inherited from Adam and which *he himself* has committed since, would be drowned and die. Grant that *he* be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, he would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

Lord’s Prayer

C Our Father who art in heaven, hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory
 forever and ever. Amen.

- P** The Lord preserve your coming in and your going out from this time forth and even ✠ forevermore.
C Amen.

Sit

- P** Jeremy, do you renounce the devil?
R Yes, I renounce him.
P Do you renounce all his works?
R Yes, I renounce them.
P Do you renounce all his ways?
R Yes, I renounce them.

- P** Do you believe in God, the Father Almighty, maker of heaven and earth?
R Yes, I believe.

- P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?
R Yes, I believe.

- P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?
R Yes, I believe.

- P** Jeremy, do you desire to be baptized?
R Yes, I do.

The pastor pours water three times on the head of each candidate while saying:

- P** Jeremy Charles, I baptize you in the name of the Father and of the Son and of the Holy Spirit.
C Amen.

The pastor places his hands on the head of the newly baptized while saying:

- P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.
C Amen.

The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:

- P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

The newly baptized may be welcomed with the following:

- A** In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brother in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.
C Amen. We welcome you in the name of the Lord.

The pastor addresses the catechumens.

P Beloved in the Lord, our Lord Jesus Christ said to His apostles: “All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” You have been baptized and catechized in the Christian faith according to our Lord’s bidding. Jesus said, “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

R *I do.*

P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord’s Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord’s Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C **Amen.**

The catechumens kneel to receive the confirmation blessing. The pastor places his hands on the head of each catechumen and makes the sign of the cross on the forehead while saying:

P Jeremy, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

R *Amen.*

Jeremy’s confirmation verse: Jeremy is the English version of the Hebrew Jeremiah, which means “God will exalt.” Here then the verse chosen to encourage you in your Christian life: “**Humble yourselves before the Lord, and he will exalt you.**” (James 4:10, ESV)

Stand

P Let us pray. Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P Peace ✝ be with you.

C Amen.


471 O Sons and Daughters of the King

sts. ref-4


Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!




1 O sons and daugh - ters of the King,
2 That Eas - ter morn, at break of day,
3 An an - gel clad in white they see,
4 That night the a - pos - tles met in fear;



Whom heav'n - ly hosts in glo - ry sing, To - day the
The faith - ful wom - en went their way To seek the
Who sits and speaks un - to the three, "Your Lord will
A - mong them came their mas - ter dear And said, "My

The Refrain is repeated after st. 9.

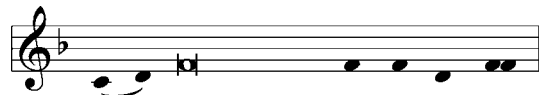


grave has lost its sting! Al - le - lu - ia!
tomb where Je - sus lay. Al - le - lu - ia!
go to Gal - i - lee." Al - le - lu - ia!
peace be with you here." Al - le - lu - ia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818-66, alt.
Tune: French, 15th cent.
Text and tune: Public domain

Kyrie

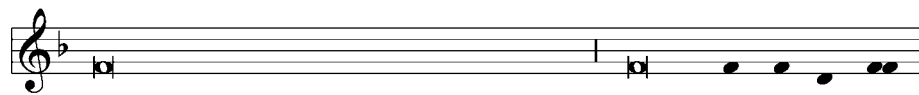
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



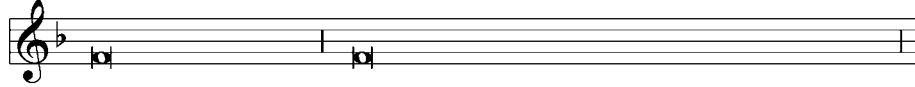
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



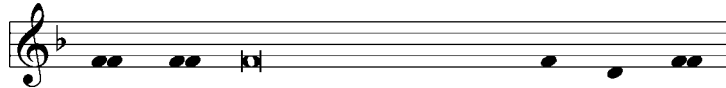
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

946 Glory to God, We Give You Thanks and Praise



1 Glo - ry to God, we give You thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
△ 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.
You bore for us the load of this world's sin.
At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,
O Lamb of God, Your glo - rious vic - t'ry won,
Who with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.
Re - ceive our prayer, grant us Your peace with - in.
With all the heav'n - ly host we glo - ri - fy.

Text: Edwin Le Grice, 1911-92
Tune: Walter Greatorex, 1877-1949
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Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray. Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading

Acts 5:12-32

¹²Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. ¹³None of the rest dared join them, but the people held them in high esteem. ¹⁴And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

¹⁷But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy ¹⁸they arrested the apostles and put them in the public prison. ¹⁹But during the night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰"Go and stand in the temple and speak to the people all the words of this Life." ²¹And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. ²²But when the officers came, they did not find them in the prison, so they returned and reported, ²³"We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside." ²⁴Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. ²⁵And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." ²⁶Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

²⁷And when they had brought them, they set them before the council. And the high priest questioned them, ²⁸saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." ²⁹But Peter and the apostles answered, "We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 148; antiphon: v. 13



L ¹³Let them praise the name of the LORD, for his name alone is ex- | alted;*
his majesty is above earth and | heaven.

¹Praise the LORD! Praise the LORD from the | heavens,*
praise him | in the heights!

²Praise him, all his | angels;*
praise him, | all his hosts!

³Praise him, | sun and moon,*
praise him, all you | shining stars!

⁴Praise him, you highest | heavens,*
and you waters above the | heavens!

⁵Let them praise the name | of the LORD!*
For he commanded and they were cre- | ated.

⁶And he established them forever and | ever,*
he gave a decree, and it shall not | pass away.

L ¹³Let them praise the name of the LORD, for his name alone is ex- | alted;*
his majesty is above earth and | heaven.

⁷Praise the LORD | from the earth,*
you great sea creatures and | all deeps,

⁸fire and hail, | snow and mist,*
stormy wind fulfill- | ing his word!

⁹Mountains and | all hills,*
fruit trees and all | cedars!

¹⁰Beasts and all | livestock,*
creeping things and | flying birds!

L ¹³Let them praise the name of the LORD, for his name alone is ex- | alted;*
his majesty is above earth and | heaven.

¹¹Kings of the earth and all | peoples,*
princes and all rulers | of the earth!

¹²Young men and maidens to- | gether,*
old men and | children!

¹³Let them praise the name of the LORD, for his name alone is ex- | alted;*
his majesty is above earth and | heaven.

¹⁴He has raised up a horn for his people, praise for | all his saints,*
for the people of Israel who are near to him. | Praise the LORD!

Epistle

Revelation 1:4–18

⁴John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen. ⁸“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet ¹¹saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength. ¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

952 Alleluia – II

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Text: Traditional
Tune: Fintan O'Carroll, d. 1977
Text: Public domain
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Holy Gospel

John 20:19–31

- P** The Holy Gospel according to St. John, the twentieth chapter.
- C** Glory to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

Nicene Creed

- C** I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light, very God of very God,
 begotten, not made, being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

Holy Baptism - First - Responsory

P *What is Baptism?*

C Baptism is not just plain water, but it is the water included in God's command and combined with God's word.

P *Which is that word of God?*

C Christ our Lord says in the last chapter of Matthew: "Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." (Matthew 28:19)

Sit

471 O Sons and Daughters of the King

sts. ref. 5-9

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 When Thom - as first the tid - ings heard
 6 "My pierc - ed side, O Thom - as, see,
 7 No long - er Thom - as then de - nied;

That they had seen the ris - en Lord, He doubt - ed
 And look up - on My hands, My feet; Not faith - less
 He saw the feet, the hands, the side; "You are my

The Refrain is repeated after st. 9.

the dis - ci - ples' word. Al - le - lu - ia!
 but be - liev - ing be." Al - le - lu - ia!
 Lord and God!" he cried. Al - le - lu - ia!

8 How blest are they who have not seen
And yet whose faith has constant been,
For they eternal life shall win.
Alleluia!

9 On this most holy day of days
Be laud and jubilee and praise:
To God your hearts and voices raise.
Alleluia! Refrain

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.
Tune: French, 15th cent.
Text and tune: Public domain

Sermon

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For strength to praise our God aright, that our hearts and mouths would be filled with joy at the death and resurrection of Christ, let us pray to the Lord:

C **Lord, have mercy.**

P For the forgiveness of our sins and the blessing of pastors who serve in Christ's name, and for all who labour in your harvest fields, that the Church would be built up in our time and in the ages to come, let us pray to the Lord:

C **Lord, have mercy.**

P For those who have wandered from the household of faith, that faithful to His promises God would work all things in their lives to remind them of their need for His unending grace and steadfast love; and that they would return to the faith and delight in Christ, crucified and raised for them, let us pray to the Lord:

C **Lord, have mercy.**

P For the Church of God, that the holy angels would minister to those imprisoned on account of the testimony of Jesus; and that the whole Church would be emboldened in her witness, let us pray to the Lord:

C **Lord, have mercy.**

P For our King and for our election of a new parliament tomorrow; for our national assembly; for our mayors and councils; for all who administer and judge our laws; and those who respond in emergency and disaster and guard our liberty, that the Lord would guide and protect them, let us pray to the Lord:

C **Lord, have mercy.**

P For the servants of the Lord afflicted among us, [*especially* _____,] that God, the Great Physician, would grant them healing under the shadow of His wings, let us pray to the Lord:

C **Lord, have mercy.**

P For confidence in the mercy of Christ and glad hearts as He greets us with peace, that we would be forgiven, renewed and strengthened by His body and blood, let us pray to the Lord:

C **Lord, have mercy.**

P Alpha and Omega, almighty God, who was and is and is to come, with You all the souls of the faithful rest in safety and in the assurance of the resurrection of all flesh. Make safe our way to join them, and bring us with John and all the saints into the marriage feast of the Lamb in His kingdom; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Offering

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Preface

LSB 160



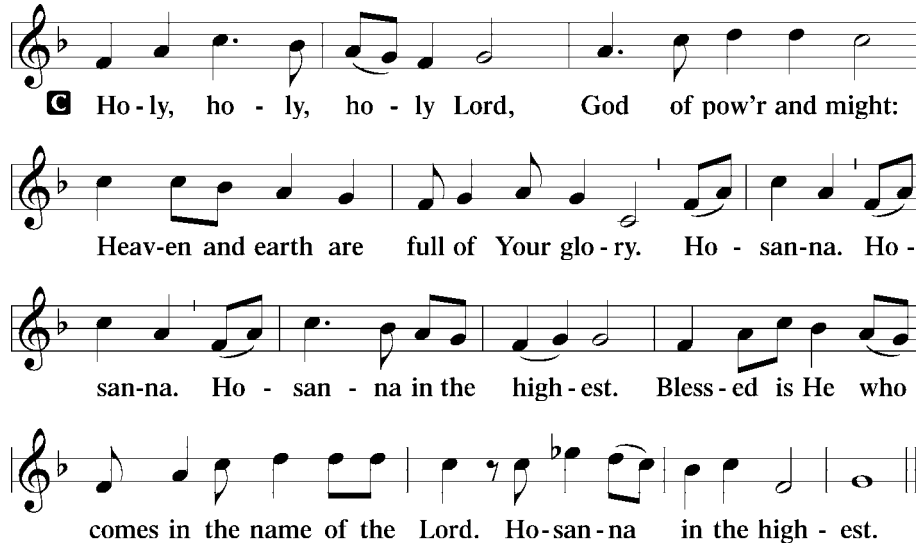
P The Lord be with you.
C And al - so with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

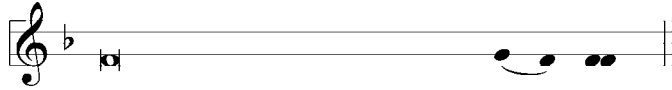
C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

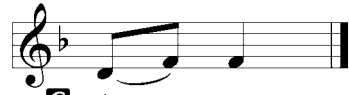
Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer - cy on us. Lamb of God, You take a - way the sin of the



world; have mer - cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution

564 Christ Sits at God's Right Hand



1 Christ sits at God's right hand, His sav - ing work com - plete,
2 Christ was that priest God swore, U - nique - ly First and Last,
3 Christ's al - tar was the tree, Where on the world's be - half
4 What cost - ly sac - ri - fice To cov - er hu - man sin!



To reign till ev - 'ry foe will lie Be - neath His feet—
Who would in righ - teous - ness and love Be un - sur - passed:
He shed a blood, un - like the blood Of goat or calf,
Who but Christ Je - sus had the right To en - ter in?



All that the Fa - ther planned, The Son sought to ful - fill,
"A priest for - ev - er - more," An oath God would not break,
To seal God's guar - an - tee Of grace that can - not fail;
His blood, that sprin - kled price, So we might be as - sured



When first He said, "Lord, here am I To do Your will."
"A priest with - in the or - der of Mel - chiz - e - dek."
With blood He en - tered for our good Be - hind the veil.
That our in - her - i - tance in light Has been se - cured.

5 Then let us now draw near,
 Washed in that precious flood
 And enter the Most Holy Place
 By Jesus' blood.
 From hearts that are sincere,
 Let tongues our hope profess,
 And trust anew God's faithful grace
 That we confess.

△ 6 All praise to Christ we bring,
 Our Lord who intercedes,
 Our great High Priest enthroned above
 Who knows our needs;
 And to the Father sing
 Our songs of thankful praise,
 Who with the Spirit reigns in love
 For endless days.

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472 These Things Did Thomas Count as Real



1 These things did Thom - as count as real: The
 2 The vi - sion of his skep - tic mind Was
 3 His rea - soned cer - tain - ties de - nied That
 4 May we, O God, by grace be - lieve And



warmth of blood, the chill of steel, The grain of wood, the
 keen e-nough to make him blind To an - y un - ex -
 one could live when one had died, Un - til his fin - gers
 thus the ris - en Christ re - ceive, Whose raw im - print - ed



heft of stone, The last frail twitch of flesh and bone.
 pect - ed act Too large for his small world of fact.
 read like braille The mark - ings of the spear and nail.
 palms reached out And beck - oned Thom - as from his doubt.

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The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Stand

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom - is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

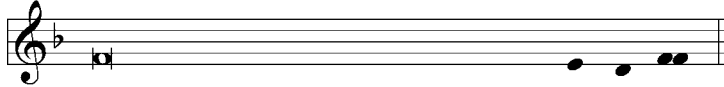
Post-Communion Collect

A Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

487 Come, You Faithful, Raise the Strain



1 Come, you faith-ful, raise the strain Of tri - um-phant glad-ness!
2 'Tis the spring of souls to - day: Christ has burst His pris - on
3 Now the queen of sea - sons, bright With the day of splen - dor,
4 For to - day a - mong His own Christ ap - peared, be - stow - ing
5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,
And from three days' sleep in death As a sun has ris - en;
With the roy - al feast of feasts Comes its joy to ren - der;
His deep peace, which ev - er - more Pass - es hu - man know - ing.
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
All the win - ter of our sins, Long and dark, is fly - ing
Comes to glad - den faith-ful hearts Which with true af - fec - tion
Nei - ther could the gates of death Nor the tomb's dark por - tal
Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.
From His light, to whom is giv'n Laud and praise un - dy - ing.
Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!
Nor the watch - ers nor the seal Hold Him as a mor - tal.
God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-66, alt.
Tune: Johann Horn, c. 1490-1547
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