

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 167

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name.**
Amen.

Absolution

LSB 167

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

343 Prepare the Royal Highway



1 Pre - pare the roy - al high - way; The King of kings is near!
2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!
3 Then fling the gates wide o - pen To greet your prom - ised king!
4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!
Palm branch - es strew be - fore Him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion Its trib - ute too should bring.
His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands, bow down be - fore Him! All na - tions, now a - dore Him!
So let your praise be sound - ing For kind - ness so a - bound - ing:



Ho - san - na to the Lord, For He ful - fills God's Word!

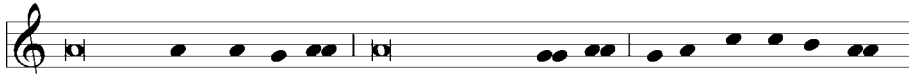
Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship, 1978, alt.
Tune: Swedish, 17th cent.
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110006202
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A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



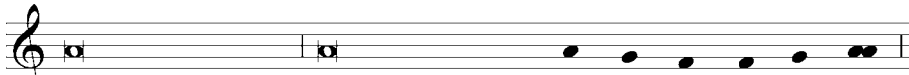
A For the peace of the whole world, for the well-being of the Church of God,



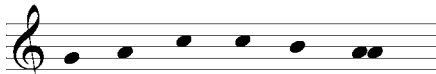
and for the uni-ty of all let us pray to the Lord.



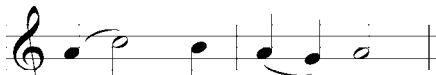
C Lord, have mer - cy.



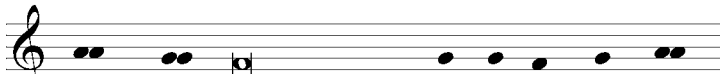
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Micah 5:2–5a

² But you, O Bethlehem Ephrathah,
who are too little to be among the clans of Judah,
from you shall come forth for me
one who is to be ruler in Israel,
whose origin is from of old,
from ancient days.

³ Therefore he shall give them up until the time
when she who is in labor has given birth;
then the rest of his brothers shall return
to the people of Israel.

⁴ And he shall stand and shepherd his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.
And they shall dwell secure, for now he shall be great
to the ends of the earth.

⁵ And he shall be their peace.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 80:1–7; antiphon: v. 7



L ⁷Restore us, O | God of hosts;*
let your face shine, that we | may be saved!

¹Give ear, O Shepherd of Israel,
you who lead Joseph | like a flock!*

You who are enthroned upon the cherubim, | shine forth.

²Before Ephraim and Benjamin and Ma- | nasseh,*
stir up your might
and come to | save us!

L ³Restore us, | O God;*
let your face shine, that we | may be saved!

⁴O LORD | God of hosts,*
how long will you be angry with your | people's prayers?

⁵You have fed them with the | bread of tears*
and given them tears to drink in full | measure.

⁶You make us an object of contention for our | neighbors,*
and our enemies laugh a- | mong themselves.

⁷Restore us, O | God of hosts;*
let your face shine, that we | may be saved!

⁵When Christ came into the world, he said,

“Sacrifices and offerings you have not desired,
but a body have you prepared for me;

⁶in burnt offerings and sin offerings
you have taken no pleasure.

⁷Then I said, ‘Behold, I have come to do your will, O God,
as it is written of me in the scroll of the book.’”

⁸When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), ⁹then he added, “Behold, I have come to do your will.” He abolishes the first in order to establish the second. ¹⁰And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

A This is the Word of the Lord.

C Thanks be to God.

Stand

357 O Come, O Come, Emmanuel

sts. ref, 7

7 O come, De - sire of na - tions, bind In one the
hearts of all man - kind; Bid Thou our sad di -
vi - sions cease, And be Thy - self our King of Peace.
Refrain
Re - joice! Re - joice! Em - man - u - el
Shall come to thee, O Is - ra - el!

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt.
Tune: French, 15th cent.
Text and tune: Public domain

Holy Gospel

Luke 1:39–56

P The Holy Gospel according to St. Luke, the first chapter.

C Glory to You, O Lord.

³⁹In those days Mary arose and went with haste into the hill country, to a town in Judah, ⁴⁰and she entered the house of Zechariah and greeted Elizabeth. ⁴¹And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, ⁴²and she exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb! ⁴³And why is this granted to me that the mother of my Lord should come to me? ⁴⁴For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. ⁴⁵And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord.”

⁴⁶And Mary said,

“My soul magnifies the Lord,

⁴⁷and my spirit rejoices in God my Savior,

⁴⁸for he has looked on the humble estate of his servant.

For behold, from now on all generations will call me blessed;

⁴⁹for he who is mighty has done great things for me,

and holy is his name.

⁵⁰And his mercy is for those who fear him

from generation to generation.

⁵¹He has shown strength with his arm;

he has scattered the proud in the thoughts of their hearts;

⁵²he has brought down the mighty from their thrones

and exalted those of humble estate;

⁵³he has filled the hungry with good things,

and the rich he has sent empty away.

⁵⁴He has helped his servant Israel,

in remembrance of his mercy,

⁵⁵as he spoke to our fathers,

to Abraham and to his offspring forever.”

⁵⁶And Mary remained with her about three months and returned to her home.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.**

The Second Article - II

P Whom do we confess in the 2nd Article of the Creed?

C Jesus Christ, God's only Son, our Lord

P What does this mean?

C [Jesus] has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, This is most certainly true.

Sit

346 When All the World Was Cursed



1 When all the world was cursed By Mo-ses' con-dem-na-tion,
2 Be-fore he yet was born, He leaped in joy-ful meet-ing,
3 Be-hold the Lamb of God That bears the world's trans-gres-sion,
4 O grant, dear Lord of love, That we re-ceive, re-joic-ing,



Saint John the Bap-tist came With words of con-so-la-tion.
Con-fess-ing Him as Lord Whose moth-er he was greet-ing.
Whose sac-ri-fice re-moves The dev-il's dread op-pres-sion.
The word pro-claimed by John, Our true re-pen-tance voic-ing,



With true fore-run-ner's zeal The great-er One he named,
By Jor-dan's roll-ing stream, A new E-li-jah bold,
Be-hold the Lamb of God, Who takes a-way our sin,
That glad-ly we may walk Up-on our Sav-ior's way



And Him, as yet un-known, As Sav-ior he pro-claimed.
He tes-ti-fied of Him Of whom the proph-ets told:
Who for our peace and joy Will full a-tone-ment win.
Un-til we live with Him In His e-ter-nal day.

Text: Johann Gottfried Olearius, 1635–1711; tr. Paul E. Kretzmann, 1883–1965, alt.
Tune: Ahasverus Fritsch, 1629–1701
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Sermon

Stand

Prayer of the Church

P O Lord, there is none like You in holiness, constancy and might; yet, You exercise Your power for the salvation of sinners. As we draw near to the celebration of Jesus' birth, fill our hearts with gratitude that Your Son humbled Himself and became flesh to bear our sin and be our Savior. Lord, in Your mercy,

C hear our prayer.

P Mighty God, You have done great things for us, looking upon our humble estate and exalting us to be Your children for Jesus' sake. Preserve us by Your Holy Word, that we would properly fear Your name and rejoice in it all our days. Lord, in Your mercy,

C hear our prayer.

- P** Heavenly Father, Your Son from of old was born of Mary in time to be our peace. Grant us repentant hearts, that for His sake we would be at peace with You. Grant also that, forgiven of our sins, we may forgive and be at peace with those around us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, our God, Bethlehem was too small to be among the clans of Judah, yet from it came forth the King of kings. Remember the congregations of Your people where numbers are small and resources are scarce. Provide for their needs, and remind them that the Lord of lords dwells among them in His Means of Grace. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, You are the Creator of all life. Have mercy on those women who are unable to conceive or who suffer the heartbreak of miscarriage. Be their rock against despair, provide them consolation and purpose in Your Son, and restore them to exult in Your salvation. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Holy God, You sent Your Son to shepherd His flock in strength and to be great to the ends of the earth. Grant wisdom to our leaders and peace among the nations, that we may dwell secure. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, our God, uphold [_____ and] all who suffer in mind or body. Give them the knowledge of Christ, their Immanuel, who is with them in their trials. Grant them health and healing in accord with Your perfect will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, we have been sanctified through the offering of the body of Jesus Christ on the cross. Prepare the hearts of all who commune this day with penitence and trust in Your promises, and so make us holy with Your Son's body and blood. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, heavenly Father, we give You thanks for Your Son, Jesus Christ, who is truly the King of the nations and their desire. He who formed us of clay took on our human nature that He might save us. He came to His own and was rejected by them, yet You established Him as the true cornerstone, tested and precious, that whoever believes in Him will not be put to shame. Grant that, as we recall with thanksgiving His advent in the flesh, we may always confess Him and remain watchful for His advent in glory at the Last Day; for You live and reign, ever one God, Father, Son and Holy Spirit, now and forever.
- C** **Amen.**

Sit

Offering

Offertory

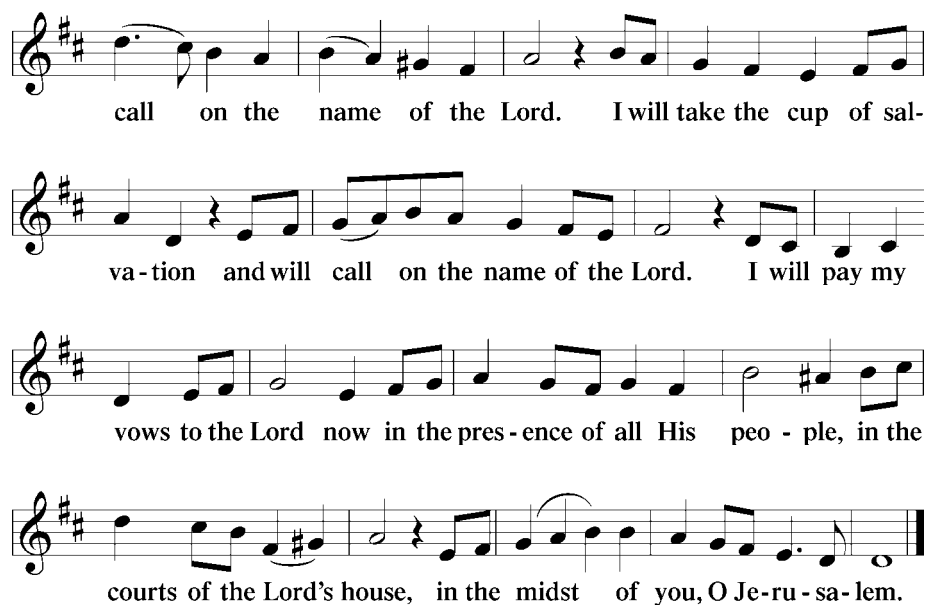
LSB 176



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



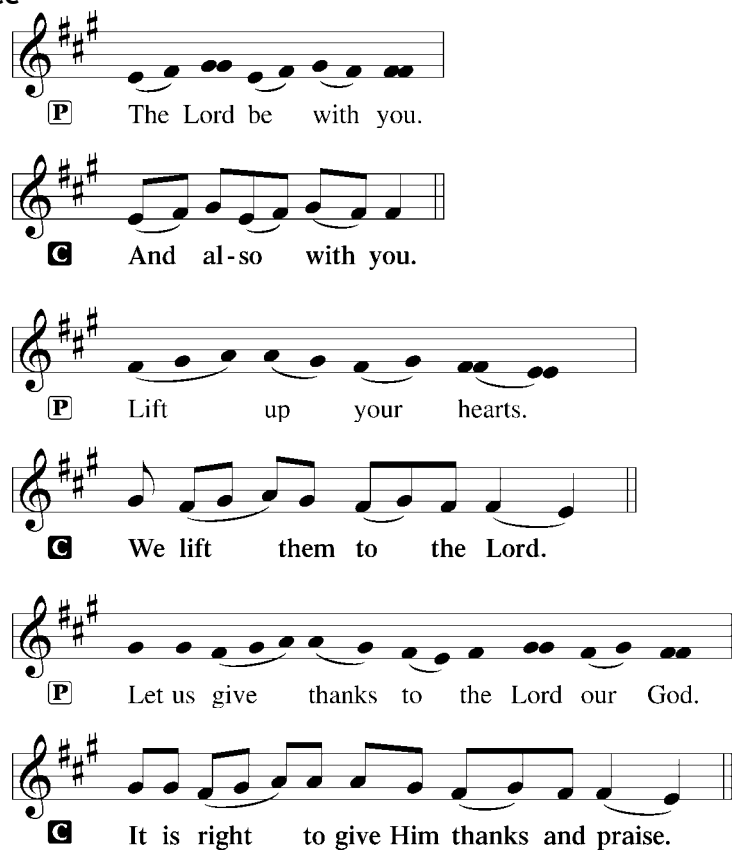
call on the name of the Lord. I will take the cup of sal-
 va-tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

Stand

Service of the Sacrament

Preface

LSB 177



P The Lord be with you.
C And al-so with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Lord's Prayer

LSB 179

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 180

P The peace of the Lord be with you always.

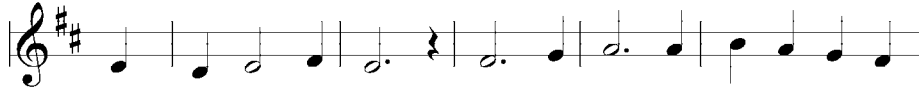
C Amen.

Agnus Dei

LSB 180



C Lamb of God, You take a-way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of



God, You take a-way the sin of the world;



grant us peace, grant us peace.

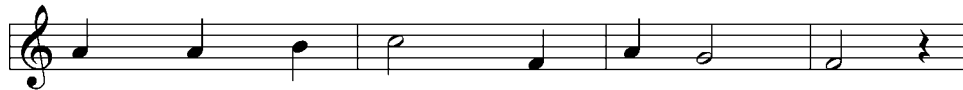
Sit

Distribution

355 O Savior, Rend the Heavens Wide



1 O Sav - ior, rend the heav - ens wide;
2 O Fa - ther, light from heav - en send;
3 O earth, in flow'r - ing bud be seen;
4 O Fount of hope, how long, how long?



Come down, come down with might - y stride;
As morn - ing dew, O Son, de - scend.
Clothe hill and dale in garb of green.
When will You come with com - fort strong?



Un - lock the gates, the doors break down;
Drop down, you clouds, the life of spring;
Bring forth, O earth, a blos - som rare,
O come, O come, Your throne fore - go;



Un - bar the way to heav - en's crown.
To Ja - cob's line rain down the King.
Our Sav - ior, sprung from mead - ow fair.
Con - sole us in our vale of woe.

5 O Morning Star, O radiant Sun,
When will our hearts behold Your dawn?
O Sun, arise; without Your light
We grope in gloom and dark of night.

6 Sin's dreadful doom upon us lies;
Grim death looms fierce before our eyes.
O come, lead us with mighty hand
From exile to our promised land.

7 There shall we all our praises bring
And sing to You, our Savior King;
There shall we laud You and adore
Forever and forevermore.

Text: Friedrich von Spee, 1591–1635; tr. Martin L. Seltz, 1909–67, alt.
Tune: Rheinfelssisch Deutsches Catholisches Gesangbuch, 1666, Augsburg
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632 O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is
thanks for - ev - er be, Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -
ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

Stand. In dismissing the communicants, the following is said:

The Dismissal

LSB 181

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Post-Communion Collect

- A** Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction

LSB 183

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

350 Come, Thou Precious Ransom, Come



1 Come, Thou pre - cious Ran - som, come, On - ly hope for
2 En - ter now my wait - ing heart, Glo - rious King and
3 My ho - san - nas and my palms Gra - cious - ly re -
4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!
Lord most ho - ly. Dwell in me and ne'er de - part,
ceive, I pray Thee; Ev - er - more, as best I can,
sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty
Though I am but poor and low - ly. Ah, what rich - es
Sav - ior, I will hom - age pay Thee, And in faith I
Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.
will be mine When Thou art my guest di - vine!
will em - brace, Lord, Thy mer - it through Thy grace.
we may sing: Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635-1711; tr. August Crull, 1845-1923, alt.
Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt
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