11th Sunday after Pentecost
August 21, 2022

Divine Service
Holy Communion

855 Jarry Street West
Montreal, QC  H3N 1G8
Rev. Charles St-Onge, Pastor
Emilie Prozenko, Deaconess
Confession and Absolution

P In the name of the Father and of the † Son and of the Holy Spirit.
C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
P Our help is in the name of the Lord,
C who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
C Amen.

510 A Multitude Comes from the East and the West

1 A multitude comes from the east and the west
2 O God, let us hear when our Shepherd shall call
3 All trials shall be like a dream that is past,
4 The heavens shall ring with an anthem more grand

To sit at the feast of salvation
In accents persuasive and tender,
Forotten all trouble and mourning,
Than ever on earth was recorded

With Abraham, Isaac, and Jacob, the best,
That while there is time we make haste, one and all,
All questions and doubts have been answered at last,
The best of the Lord shall receive at His hand

O obeying the Lord's invitation,
And find Him, our mighty defender,
When rises the light of that morning,
The crown to the victors awarded

Have mercy upon us, O Jesus!
Have mercy upon us, O Jesus!
Have mercy upon us, O Jesus!
Have mercy upon us, O Jesus!
Kyrie

A For the peace from above and for our salvation let us pray to the Lord.

♬
C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

♬
C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

♬
C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A Help, save, comfort and defend us, gracious Lord.

♬
C Lord, have mercy; Christ, have mercy; Lord, have mercy.

Gloria in Excelsis

1 To God on high be glory And peace to all the earth;
2 To You, O sole-begot ten, The Father's Son, we pray;
3 For You alone are holy; You only are the Lord.

Good-will from God in heaven Pro claimed at Jesus' birth!
O Lamb of God, our Savior, You take our sins away.
Forever and forever, Be worshiped and adored;

We praise and bless You, Father; Your holy name, we sing—
Have mercy on us, Jesus; Receive our heartfelt cry,
You with the Holy Spirit Alone are Lord Most High,

Our thanks for Your great glory, Lord God, our heav'nly King.
Where You in pow'r are seated At God's right hand on high—
In God the Father's glory. "A-men!" our glad reply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.
Let us pray. O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Sit

Old Testament Reading

Isaiah 66:18–23

18“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, 19 and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. 20 And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. 21 And some of them also I will take for priests and for Levites, says the LORD.

22“For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain.

23From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 34:9, 19, alt.

C Fear the LORD, you his saints,*
  for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
  but the LORD delivers him out | of them all.

Epistle

Hebrews 12:4–24

4In your struggle against sin you have not yet resisted to the point of shedding your blood. 5And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
  nor be weary when reproved by him.
6For the Lord disciplines the one he loves,
  and chastises every son whom he receives.”

7It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? 8If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. 9Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? 10For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. 11For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.
Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. Strive for peace with everyone, and for the holiness without which no one will see the Lord. See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

This is the Word of the Lord.
Thanks be to God.

Stand

Alleluia and Verse

Holy Gospel

The Holy Gospel according to St. Luke, the thirteenth chapter.
Glory to You, O Lord.

[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. And someone said to him, “Lord, will those who are saved be few?” And he said to them, “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south, and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last.”
This is the Gospel of the Lord.
Praise to You, O Christ.

Nicene Creed

I believe in one God,
the Father Almighty,
  maker of heaven and earth
  and of all things visible and invisible.

And in one Lord Jesus Christ,
  the only-begotten Son of God,
  begotten of His Father before all worlds,
  God of God, Light of Light,
  very God of very God,
  begotten, not made,
  being of one substance with the Father,
  by whom all things were made;
  who for us men and for our salvation came down from heaven
  and was incarnate by the Holy Spirit of the virgin Mary
  and was made man;
  and was crucified also for us under Pontius Pilate.
  He suffered and was buried.
  And the third day He rose again according to the Scriptures
  and ascended into heaven
  and sits at the right hand of the Father.
  And He will come again with glory to judge both the living and the dead,
  whose kingdom will have no end.

And I believe in the Holy Spirit,
  the Lord and giver of life,
  who proceeds from the Father and the Son,
  who with the Father and the Son together is worshiped and glorified,
  who spoke by the prophets.
  And I believe in one holy Christian and apostolic Church,
  I acknowledge one Baptism for the remission of sins,
  and I look for the resurrection of the dead
  and the life of the world to come. Amen.

Asking a Blessing

The children and members of the household shall go to the table reverently, fold their hands, and say:
The eyes of all look to You, [O Lord,] and You give them their food at the proper time. You open Your hand and satisfy the desires of every living thing. (Psalm 145:15–16)

Then shall be said the Lord’s Prayer and the following:
Lord God, heavenly Father, bless us and these Your gifts which we receive from Your bountiful goodness, through Jesus Christ, our Lord. Amen.
791 All People That on Earth Do Dwell

1 All people that on earth do dwell, Sing to the
2 Know that the Lord is God indeed; Without our
3 O enter then His gates with praise; Approach with
4 For why? The Lord our God is good: His mercy
△ 5 To Father, Son, and Holy Ghost, The God whom

Lord with cheerful voice. Him serve with mirth, His
aid He did us make. We are His folk, His
joy His courts unto. Praise, laud, and bless His
is forever sure. His truth at all times
heav’n and earth adore. From us and from the

praise forth tell; Come ye before Him and rejoice.
doth us feed, And for His sheep He doth us take.
name always, For it is seemly so to do.
firmly stood And shall from age to age endure.
angel host Be praise and glory ever more.

Text: William Kethe, d. c. 1593, alt.
Tune: Trente quatre Psaumes de David, 1551, Geneva, ed. Louis Bourgeois

Sermon

Prayer of the Church

P  In peace, let us pray to the Lord:
C  Lord, have mercy.

P  For strong faith to enter ever more deeply into the blessings of forgiveness, life and salvation, and to gather many with us who would repent of their sins and enter God’s kingdom, let us pray to the Lord:
C  Lord, have mercy.

P  For the everlasting Church of God to draw boldness and confidence from the proclamation of His Word, that she would declare God’s glory among all nations, let us pray to the Lord:
C  Lord, have mercy.

P  For all fathers, called to bring up their children in the fear and love of God, that they would lovingly discipline their children and so show forth the fatherly love of God, let us pray to the Lord:
C  Lord, have mercy.

P  For our Queen, the Parliament of Canada, Quebec’s National Assembly and all those in authority, that God would grant them wisdom, integrity and skill in the exercise of their lawful duties, so that justice would be maintained, the innocent defended, wickedness restrained, liberty upheld and consciences respected, let us pray to the Lord:
C  Lord, have mercy.

P  For [___________ and] all who suffer, that they would trust the fatherly love of God who disciplines those He loves and who promises to never leave them nor forsake them, let us pray to the Lord:
C  Lord, have mercy.
For the blood of Christ, which speaks a better word than the blood of Abel, let us give thanks to the Lord; and for this precious blood to bless and sanctify our bodies to be a temple for His eternal dwelling, let us pray to the Lord:

Lord, have mercy.

For the right worship of the Lord on earth as it is in heaven, that with thanksgiving for all the saints who have gone before us, we would die to ourselves and enter with Christ into the city of the living God, the heavenly Jerusalem, to join with all the angels in festal gathering and to be numbered with the firstborn who are enrolled in heaven, perfected in the righteousness of Christ and abiding forever in His new creation, let us pray to the Lord:

Lord, have mercy.

To You, O Lord, the Father, Son and Holy Spirit, be all glory, honor, worship and praise, now and even to the end of all the ages.

Amen.

Offering

774 Feed Thy Children, God Most Holy

To You, O Lord, the Father, Son and Holy Spirit, be all glory, honor, worship and praise, now and even to the end of all the ages.

Amen.

Service of the Sacrament

Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.
It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Text: Stephen P. Starke

Lord’s Prayer

Our Father who art in heaven,
    hallowed be Thy name,
    Thy kingdom come,
    Thy will be done on earth
    as it is in heaven;
    give us this day our daily bread;
    and forgive us our trespasses
    as we forgive those
    who trespass against us;
    and lead us not into temptation,
    but deliver us from evil.
For Thine is the kingdom
    and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

The peace of the Lord be with you always.

Amen.
Agnus Dei

Text: Stephen P. Starke

Sit

Distribution

431 Not All the Blood of Beasts

1 Not all the blood of beasts On Jewish altars slain
2 But Christ, the heav’nly Lamb, Takes all our sins a-way;
3 My faith would lay its hand On that dear head of Thine,
4 My soul looks back to see The burden Thou didst bear
5 Believing, we rejoice To see the curse re-move;

Could give the guilty con-science peace Or wash a-way the stain.
A sac-rifice of no-bler name And rich-er blood than they.
While as a pen-i-tent I stand, And there con-fess my sin.
When hang-ing on the cursed tree; I know my guilt was there.
We bless the Lamb with cheer-ful voice And sing His bleed-ing love.

643 Sent Forth by God’s Blessing

1 Sent forth by God’s bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,

The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-’ry-day life we will face.

The Sup-er is end-ed, O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,
In dismissing the communicants, the following is said:

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

**C** Amen.

**Nunc Dimittis**

1 O Lord, now let Your servant De-
2 All glory to the Father, All part in heav’nly peace, For I have seen the glory to the Son, All glory to the

Of Your redeeming grace:

A light to lead the Gentiles, Un -

For as in the beginning, Is -

to Your holy hill, The glory of Your now, shall ever be, God’s tri - une name re -

people, Your chosen Is - ra - el.

**LSB 211**
Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

669 Come, We That Love the Lord

1 Come, we that love the Lord, And let our joys be known; Join in a song with sweet accord,
2 Let those re-fuse to sing Who never knew our God; But children of the heav’nly King, But children of the heav’nly King May speak their
3 The hill of Zion yields A thousand sacred sweets Before we reach the heav’nly fields, Or walk the
4 Then let our songs a-bound, And ev’ry tear be dry; We’re marching through Em-manuel’s ground, We’re marching through Em-manuel’s ground To fair-er

Join in a song with sweet accord And thus sur-round the throne, And thus sur-round the throne. joys a-broad, May speak their joys a-broad.

We’re marching to Zion, Beau-ti-ful, beau-ti-ful Zion;

We’re marching up-ward to Zion, The beau-ti-ful cit-ty of God.

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