8th Sunday after Pentecost
July 31, 2022

Service of
Holy Communion

855 Jarry Street West
Montreal, QC H3N 1G8

Rev. Charles St-Onge, Pastor
Emilie Prozenko, Deaconess
Confession and Absolution

Stand

P In the name of the Father and of the Holy Spirit.
C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.

C Amen.

842 Son of God, Eternal Savior

1 Son of God, eternal Savor, Source of life and truth and grace, Word made flesh, whose birth among us oth-ers live. Free-ly have Your gifts been grant-ed; Prince of Peace; Hush the storm of strife and pas-sion, truth and grace, Word made flesh, whose birth among us

Hal-lows all our hu-man race, You our Head, who, throned in Free-ly may Your ser-vants give. Yours the gold and Yours the Bid its cru-el dis-cords cease. By Your pa-tient years of Hal-lows all our hu-man race: By Your pray-ing, by Your glo-ry, For Your own will ev-er plead: Fill us with Your sil-ver, Yours the wealth of land and sea; We but stew-ar-ds toil-ing, By Your si- lent hours of pain, Quench our fe-vered will-ing That Your peo-ple should be one, Grant, O grant our

love and pit-y, Heal our wrongs, and help our need.
of Your boun-ty Held in sol-emn trust will be. thirst of plea- sure, Stem our self-ish greed of gain.
hope’s fru- i-tion: Here on earth Your will be done.
Kyrie

For the peace from above and for our salvation let us pray to the Lord.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

For this holy house and for all who offer here their worship and praise let us pray to the Lord.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

Help, save, comfort and defend us, gracious Lord.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

Gloria in Excelsis

1 To God on high be glory And peace to all the earth;
2 To You, O sole-begot ten, The Father’s Son, we pray;
3 For You alone are holy; You only are the Lord.

Good-will from God in heaven Pro claimed at Jesus’ birth!
O Lamb of God, our Savior, You take our sins away.
Forever and forever, Be worshiped and adored;

We praise and bless You, Father; Your holy name, we sing—
Have mercy on us, Jesus; Receive our heartfelt cry,
You with the Holy Spirit alone are Lord Most High,

Our thanks for Your great glory, Lord God, our heav’nly King.
Where You in pow’r are seated At God’s right hand on high—
In God the Father’s glory. “A-men!” our glad reply.

Text: Stephen P. Starke

Salutation and Collect of the Day

The Lord be with you.
And also with you.
Let us pray. O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Old Testament Reading

Ecclesiastes 1:2, 12–14; 2:18–26

Vanity of vanities, says the Preacher, vanity of vanities! All is vanity... 

12I the Preacher have been king over Israel in Jerusalem. 13And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. 14I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . . 18I hated all my toil in which I toiled under the sun, seeing that I must leave it to the man who will come after me, and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. 20So I turned about and gave my heart up to despair over all the toil of my labors under the sun, because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. 22What has a man from all the toil and striving of heart with which he toils beneath the sun?

This is the Word of the Lord.

Thanks be to God.

Gradual

Romans 10:15b, 18b; Isaiah 52:7b, alt.

How beautiful are the feet of those who preach the good news,* who publish peace and bring good news of salvation. Their voice has gone out to all the earth,* and their words to the ends of the world.

Epistle

Colossians 3:1–11

1If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. 2Set your minds on things that are above, not on things that are on earth. 3For you have died, and your life is hidden with Christ in God. 4When Christ who is your life appears, then you also will appear with him in glory.

5Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. 6On account of these the wrath of God is coming. 7In these you too once walked, when you were living in them. 8But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. 9Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. 10Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

This is the Word of the Lord.

Thanks be to God.
The Holy Gospel according to St. Luke, the twelfth chapter.

**Glory to You, O Lord.**

13 Someone in the crowd said to [Jesus], “Teacher, tell my brother to divide the inheritance with me.” 14 But he said to him, “Man, who made me a judge or arbitrator over you?” 15 And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.”

16 And he told them a parable, saying, “The land of a rich man produced plentifully, 17 and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ 18 And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. 19 And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’

20 But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ 21 So is the one who lays up treasure for himself and is not rich toward God.”

This is the Gospel of the Lord.

Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Christian Questions with Their Answers
After confession and instruction in the Ten Commandments, the Creed, the Lord’s Prayer, and the Sacraments of Baptism and the Lord’s Supper, the pastor may ask, or Christians may ask themselves these questions:

17. What motivated Christ to die and make full payment for your sins?
His great love for His Father and for me and other sinners, as it is written in John 14; Romans 5; Galatians 2; and Ephesians 5.

18. Finally, why do you wish to go to the Sacrament?
That I may learn to believe that Christ, out of great love, died for my sin, and also learn from Him to love God and my neighbor.

19. What should admonish and encourage a Christian to receive the Sacrament frequently?
First, both the command and the promise of Christ the Lord. Second, his own pressing need, because of which the command, encouragement, and promise are given.

20. But what should you do if you are not aware of this need and have no hunger and thirst for the Sacrament?
To such a person no better advice can be given than this: first, he should touch his body to see if he still has flesh and blood. Then he should believe what the Scriptures say of it in Galatians 5 and Romans 7. Second, he should look around to see whether he is still in the world, and remember that there will be no lack of sin and trouble, as the Scriptures say in John 15–16 and in 1 John 2 and 5. Third, he will certainly have the devil also around him, who with his lying and murdering day and night will let him have no peace, within or without, as the Scriptures picture him in John 8 and 16; 1 Peter 5; Ephesians 6; and 2 Timothy 2.

Sit

781 We Give Thee But Thine Own

1. May we Thy but Thine own, What - c’er the gift may be; All that we have is Thine a - lone, A trust, O Lord, from Thee.
2. May we Thy boun - ties thus As stew- ards true re - ceive And glad - ly, as Thou bless - est us, To Thee our first-fruits give! And lambs for whom the Shep - herd bled Are stray-ing from the fold.
3. Oh, hearts are bruised and dead, And homes are bare and cold, To com - fort and to bless, To find a balm for woe, To tend the lone and fa - ther-less Is an - gels’ work be - low.
4. To God the lost to bring, To teach the way of life and peace, It is a Christ-like thing.
5. The captive to release, And we believe Thy Word, Though dim our faith may be:
6. And we believe Thy Word, Though dim our faith may be:

We do it unto Thee.
Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For Your Word and Spirit, that our hearts may be guarded against pride and arrogance and may be wise to love rightly all that You have made, being used for Your purpose and glory, let us pray to the Lord:

**C** Lord, have mercy.

**P** For Your Church, that You would give her honorable and noble men for the Office of the Holy Ministry and gracious and devoted men and women commissioned for the teaching arts and works of charity within Your Church, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all husbands and wives, that they would live in fidelity to their vows and promises; for parents as they teach their children to know and love the Lord; for single adults, that they may find fulfillment in their service to others; and for our lives together, that we might show the love of Christ one to another, let us pray to the Lord:

**C** Lord, have mercy.

**P** For our nation and its leaders, that as kingdoms rise and fall and leaders are raised up and brought low by Your will, we may recognize the vanity of all our plans and so be ready to rejoice and give thanks for Your every good gift in the days that You give us under the sun, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the suffering, the dying and the grieving, [especially Your servants _____________,] that they would be sustained in the truth that their lives are even now hidden with Christ in God, and that when He appears, they will also appear with Him in glory; and for compassionate and skillful doctors and nurses, that suffering may be alleviated and minds and bodies returned to health, let us pray to the Lord:

**C** Lord, have mercy.

**P** That we would one day be delivered by the hand of Christ into the paradise He has won for us; and in thanksgiving for the peace and rest You have given those that He has led out of the great tribulation, let us pray to the Lord:

**C** Lord, have mercy.

**P** Answer all doubt and fear, O Lord, with confidence in Your Word and Sacraments, that by these Means of Grace we may be kept in holiness and guarded from temptation and despair until the day when You bring all things to their perfect fulfillment and we are delivered to everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Holy, holy, holy Lord God of Sab - a - oth a - dored;
Heav’n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san-na to the Lord;
Tru-ly blest is He who comes in the name of the Lord!
Lord’s Prayer

C Our Father who art in heaven,
    hallowed be Thy name,
    Thy kingdom come,
    Thy will be done on earth
    as it is in heaven;
    give us this day our daily bread;
    and forgive us our trespasses
    as we forgive those
    who trespass against us;
    and lead us not into temptation,
    but deliver us from evil.

For Thine is the kingdom
    and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

1 O Jesus Christ, true Lamb of God,
   You take the sin of the world away;
   O Jesus Christ, true Lamb of God,
   Have mercy on us, Jesus Christ,
   Have mercy on us, Lord, we pray.

2 O Jesus Christ, true Lamb of God,
   You take the sin of the world away;
   O Jesus Christ, true Lamb of God,
   And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution
Chief of Sinners Though I Be

1. Chief of sinners though I be, Jesus shed His
   blood for me, Died that I might live on high,
   Lives that I might never die. As the branch is
   to the vine, I am His, and He is mine.

2. Oh, the height of Jesus' love, Higher than the
   heavn's above, Deeper than the depths of sea, 
   Lasting as eternity! Love that found me—
   wondrous thought! Found me when I sought Him not.

3. Only Jesus can impart Balm to heal the
   wound ed heart, Peace that flows from sin forgiven,
   Joy that lifts the soul to heav'n, Faith and hope to
   walk with God In the way that Enoch trod.

4. Chief of sinners though I be, Christ is all in
   all to me; All my wants to Him are known,
   All my sorrows are His own. He sustains the
   hid den life Safe with Him from earthly strife.

5. O my Savior, help afford By Your Spirit
   and Your Word! When my wayward heart would stray,
   Keep me in the narrow way; Grace in time of
   need supplied While I live and when I die.

Praise and Thanksgiving

1. Praise and thanksgiving, Father, we offer For all things
   living, Created good: Harvest of sown fields, Fruits of the
   or chard, Hay from the mown fields, Blossom and wood.

2. Bless, Lord, the labor We bring to serve You That with our
   living, Created good: Harvest of sown fields, Fruits of the
   with You, Harvesting, milling For daily bread.

3. Father, providing Food for Your children, By Your wise
   liv ing, Created good: Harvest of sown fields, Fruits of the
   joying With us, all others May know Your care.

Stand. In dismissing the communicants, the following is said:

The Dismissal

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

Amen.
Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.
Gracious God, You Send Great Blessings

1 Gracious God, You send great blessings

2 By Your Word You formed creation

3 In His earthly life, our Savior

4 Heavenly Father, may our caring

New each morning all our days. For Your mercies
Filled with creatures large and small; As we tend that
Knew the care of faithful friends; May our deeds of
Bear the imprint of Your grace; With the Son and
never ending. For Your love we offer praise.
endless treasure May our care encircle all.
dedication Offer love that never ends.
Holy Spirit, Praise be Yours in every place!

Refrain

Lord, we pray that we, Your people Who Your gifts unnumbered claim,
Through the sharing of Your blessings May bring glory to Your name.

Announcements

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.