5th Sunday after Pentecost
June 27, 2021

Service of Holy Communion
Ascension Lutheran Church

855 Jarry Street West
Montreal, QC H3N 1G8

Rev. Charles St-Onge, Pastor
Emilie Prozenko, Deaconess-Elect
Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the Son and of the Holy Spirit.
C Amen.

Exhortation

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
C Amen.

Service of the Word

Kyrie

P Lord, have mercy upon us.
C Christ, have mercy upon us.
C Lord, have mercy upon us.

Salutation and Collect of the Day

P The Lord be with you.
C And also with you.

P Let us pray.
C Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Sit
Old Testament Reading

Lamentations 3:22–33

The steadfast love of the LORD never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness. “The LORD is my portion,” says my soul, “therefore I will hope in him.” The LORD is good to those who wait for him, to the soul who seeks him. It is good that one should wait quietly for the salvation of the LORD. It is good for a man that he bear the yoke in his youth. Let him sit alone in silence when it is laid on him; let him put his mouth in the dust—there may yet be hope; let him give his cheek to the one who strikes, and let him be filled with insults. For the Lord will not cast off forever, but, though he cause grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve the children of men.

A This is the Word of the Lord.
C Thanks be to God.

Psalm

Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! For from him and through him and to him are all things. To him be glory forever. Amen.

Epistle

2 Corinthians 8:1–9, 13–15

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own free will, begging us earnestly for the favor of taking part in the relief of the saints—this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that you by his poverty might become rich... I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

A This is the Word of the Lord.
C Thanks be to God.
Alleluia and Verse

C Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

Holy Gospel

P The Holy Gospel according to St. Mark, the fifth chapter.
C Glory to You, O Lord.

21 When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. 22 Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet 23 and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” 24 And he went with him.

And a great crowd followed him and thronged about him. 25 And there was a woman who had had a discharge of blood for twelve years, 26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. 27 She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. 28 For she said, “If I touch even his garments, I will be made well.” 29 And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. 30 And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” 31 And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” 32 And he looked around to see who had done it. 33 But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. 34 And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” 35 While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” 36 But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” 37 And he allowed no one to follow him except Peter and James and John the brother of James. 38 They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. 39 And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” 40 And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. 41 Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” 42 And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. 43 And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.
C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.
And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

Sermon

Stewardship of God’s Love

Stand

Prayer of the Church

P In peace, let us pray to the Lord:
C Lord, have mercy.

P To the Lord from whom our help comes, that as He has brought us into the Holy Christian Church and made Christ our shield from every enemy, so He would preserve us in such faith until at last He brings us out of this world into resurrection forevomore, let us pray to the Lord:
C Lord, have mercy.

P For the Church, that God would give us generous hearts to supply the saints from our abundance, seeing that Christ has made us rich by His humble poverty; for our preachers, that they may serve for the sake of Christ’s call, not earthly gain; and for all Christians who have received excellence in faith, speech, knowledge and every gift of God’s Word, that they may provide richly for the preaching of the Gospel and the work of the Church, let us pray to the Lord:
C Lord, have mercy.

P For every Christian home, that our gracious Lord would bestow on them His never-ending compassion; that He would turn parents in kindness to their children; that He would make children ready in obedience and love toward their parents and each other; for the young, that they would learn discipline and trust in God; and for fathers, that they would not exasperate their children, but be examples of devotion to the fear and instruction of the Lord, let us pray to the Lord:
C Lord, have mercy.

P For our governing authorities, that peace and order would be preserved in our nation; for our Queen, our Prime Minister and Premier, our military and police and other civil servants; and for a spirit of unity and cooperation among the people of our land and the nations of the world, let us pray to the Lord:
C Lord, have mercy.

P For those in need, that as God did not turn aside the bold request of Jairus nor the timid faith of the woman, so He would drive away our fears and give us believing faith; for the sick and suffering [especially ________]; and for those who mourn, [especially ________], that they would know and believe Christ will awaken the dead on the Last Day as if from a mere sleep, let us pray to the Lord:
C Lord, have mercy.
For all who commune, that they may seek worthily the medicine of immortality given in the Supper, believing that as Christ on earth used His divine powers as a man to heal and save, so here in the blessed Sacrament He is present to deliver His healing and saving power, let us pray to the Lord:

**C** Lord, have mercy.

These and whatever else You would have us ask of You, O God, grant us for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Offering

Service of the Sacrament

**Preface**

*LSB 177*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**Proper Preface**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 178*

**C** Holy, holy, holy Lord, Lord God of pow’r and might:

Heav’n and earth are full of Your glory. Hosanna in the highest.

Blessed is He who comes in the name of the Lord. Hosanna in the highest.

**Lord’s Prayer**

*LSB 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven, hallowed be Thy name,

    Thy kingdom come,

    Thy will be done on earth as it is in heaven;

    give us this day our daily bread;

    and forgive us our trespasses as we forgive those who trespass against us;

    and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

**The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”
Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

Sit

Distribution

782 Gracious God, You Send Great Blessings

New each morning all our days. For Your mercies
Filled with creatures large and small; As we tend that
Knew the care of faithful friends; May our deeds of
Bear the imprint of Your grace; With the Son and

never ending, For Your love we offer praise.
endless treasure May our care encircle all.
dedication Offer love that never ends.
Holy Spirit, Praise be Yours in every place!

Refrain

Lord, we pray that we, Your people Who Your gifts unnumbered claim,
Through the sharing of Your blessings May bring glory to Your name.

In dismissing the communicants, the following is said:

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
C Amen.

Stand
Post-Communion Collect

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Benediction

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

Amen.

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