

Last Sunday of the Church Year November 22, 2020

Communion Service
Ascension Lutheran Church

855 Jarry Street West Montreal, QC H3N 1G8

Rev. Charles St-Onge, Pastor Emilie Prozenko, Deaconess Intern

Confession and Absolution

Stand

Invocation

- \blacksquare In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 167

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 167

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 167

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Service of the Word

Kyrie

- P Lord, have mercy upon us.
- Christ, have mercy upon us. Lord, have mercy upon us.

Salutation

- **P** The Lord be with you.
- **C** And also with you.

Prayer

- P Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

¹¹"For thus says the Lord GoD: Behold, I, I myself will search for my sheep and will seek them out. ¹²As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GoD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. . . . ²⁰"Therefore, thus says the Lord GoD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. ²¹Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²²I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. ²³And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken."

- A This is the Word of the Lord.
- Thanks be to God.

Gradual

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

Blessed are those whose strength is in you,
in whose heart are the highways to Zion.

Epistle 1 Corinthians 15:20–28

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death. ²⁷For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. ²⁸When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia and Verse LSB 173

Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia.

Holy Gospel Matthew 25:31–46

- P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.
- Glory to You, O Lord.

³¹[Jesus said:] "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. ³²Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³And he will place the sheep on his right, but the goats on the

left. ³⁴Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' ³⁷Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? ³⁸And when did we see you a stranger and welcome you, or naked and clothe you? ³⁹And when did we see you sick or in prison and visit you?' ⁴⁰And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'

⁴¹"Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. ⁴²For I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' ⁴⁴Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' ⁴⁵Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life
→ of the world to come. Amen.

Sermon Pastor David Somers

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Brief silence

For the faithful proclamation of Christ, our King, and for the strengthening of God's people in this true faith and their baptismal life in Christ, let us pray to the Lord:

- C Lord, have mercy.
- For Christ's holy, catholic and apostolic Church; for all who faithfully confess the saving name of Christ; and for the protection of the Lord to extend over us against the devil, the world and our own sinful selves, let us pray to the Lord:
- C Lord, have mercy.
- P For God's people in this place, for the mission and work God has given us to do, and for the unity of the Spirit and a spirit of cooperation and harmony in our life together, let us pray to the Lord:
- C Lord, have mercy.
- For all the schools of our church body, for the seminaries where our pastors are being trained for Your service, and for the campuses where our young are prepared for their occupations by their vocation as God's people by Baptism and faith, let us pray to the Lord:
- C Lord, have mercy.
- P For those who have wandered from the flock of God, for the faithful shepherds who gather them in through the voice of God's Word, for our forgiveness, and for our willingness to forgive others in Christ's name, let us pray to the Lord:
- C Lord, have mercy.
- For a right reception of the true body and blood of Christ, for grace to use well what we receive here in Christ's name, and for the day when no division of doctrine and faith will hinder our communion together at the Lord's altar, let us pray to the Lord:
- C Lord, have mercy.
- For her majesty the Queen, our Canadian parliament, Cayman Islands legislature, and National Assembly; and all in authority over us, that they may not abuse the trust and power placed in their hands but use it honorably and for the good of all people, let us pray to the Lord:
- C Lord, have mercy.
- **P** For all artists and artisans; for science and invention; for those who serve us in the medical arts; for tradespeople and laborers; and for those who serve and protect us as police, firefighters and military personnel, let us pray to the Lord:
- C Lord, have mercy.
- P For the hungry and homeless, for the unemployed and underemployed, for those who work in disaster relief, and for the social-service agencies of our church, let us pray to the Lord:
- C Lord, have mercy.
- For a giving spirit, that we may not neglect the poor nor fail to provide resources to the Church to fulfill the Lord's bidding and spread the Gospel to every place, let us pray to the Lord:
- C Lord, have mercy.

- For those afflicted by illness of body or mind and for those who care for them, [especially ,] that with God's strength they may kept through patience and delivered to everlasting life, let us pray to the Lord:
- C Lord, have mercy.
- For the grieving, that they may have hope, <u>[especially</u>,] and for those near the end of their earthly lives, that they may be sustained in faith to everlasting life, let us pray to the Lord:
- C Lord, have mercy.
- Lord God, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.
- C Amen.

Service of the Sacrament

Preface LSB 160

- **P** The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people.

Lord's Prayer LSB 162

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory

forever and ever. Amen.

The Words of Our Lord LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

- P The peace of the Lord be with you always.
- C Amen.

Agnus Dei LSB 163

Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

Sit

Distribution

The Lord's Supper is a gift from Christ, offered to those He is building together as one body. Members who have pledged themselves to Christ and the teaching of this congregation, and to supporting each other, are invited to come (1 Cor. 1:10). Please take an empty cup with you to the altar and place it on the communion rail to be filled. The pastor will place the Body of Christ into your open palm for you to eat, then fill the cup you have brought from the one Cup of Christ's blood for you to drink. After you have consumed, please return to your place by the side aisle, depositing your individual cup in the basins on the side. The general dismissal will be spoken only after all have communed.

The Dismissal LSB 199

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- C Amen.

Stand

Thanksgiving LSB 200

- A O give thanks unto the Lord, for He is good,
- and His mercy endureth forever.

Post-Communion Collect

- Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Salutation

- P The Lord be with you.
- C And also with you.

Benedicamus LSB 202

- **A** Bless we the Lord.
- Thanks be to God.

Benediction LSB 202

The Lord make His face chine upon you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and

→ give you peace.

C Amen, amen, amen.

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